

**AMENDMENT TO AGREEMENT FOR
FUNDING FOR LIBRARY RENTAL**

The following is an amendment to that certain Agreement No. 2003-192 ("Agreement"), dated July 1, 2003, as amended by 2004-154, 2006-034, 2007-184, 09-113, 2010-116, 2011-103, 2012-123, 2013-074, 2014-102, 2015-091, CSA 2016-002, CSA 17-001, CSA 18-003, CSA 2019-001, CSA 2020-001, CSA 2021-001, CSA 2022-001, and CSA 2023-002 by and between the County of-Sierra, County Service Area 2 a political subdivision of the State of California ("the County") and Alleghany County Water District ("Contractor").

1. Provision 2 of the Agreement refers to the Term of the Agreement and is hereby amended to read as follows:

2. TERM.

Commencement Date: July 1, 2024
Termination Date: June 30, 2025

3. Attachment "B" of the Agreement pertains to Payment and is hereby amended to read as follows:

B.1. The COUNTY shall pay the Contractor the sum of Fifteen Hundred Dollars (\$1,500.00) for the fiscal year of 2024-2025 for the service provided in maintaining the library. In no event shall total compensation paid to the Contractor exceed \$1,500.00 without mutual written agreement.

4. All other terms and conditions of the Agreement to remain the same.

5. This Amendment shall be effective as of July 1, 2024.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date set above.

COUNTY OF SIERRA


PAUL ROEN
Chair

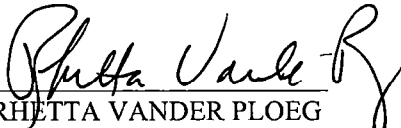
ALLEGHANY COUNTY WATER DISTRICT

President

ATTEST:


HEATHER FOSTER
Clerk of the Board

APPROVED AS TO FORM:


RHETTA VANDER PLOEG
County Counsel